2011 FINAL REPORT FOR Public Programs in the Arts (PPA) and Entry Track

The period of this grant is from July 1 to June 30.

One copy of this report must be submitted to the ICA within 30 days of the completion of the grant period, no later than **July 31**. You are required to retain all financial records pertaining to the grant for a period of three years. Requests for extension for filing your final report must be submitted in writing, not later than **June 30**th.

PART 1: IDENTIFYING INFORMATION/DEMOGRAPHICS

Grant recipient:			
Grant recipient TIN/EIN #:			
Grant award #:	Grant amount: \$		
Name of person completing report	:		
Phone #:	E-mail:		
Number of artists participating: Number of children and youth ben Number of individuals with disabili	% local residents (within 50 mile radius) % visiting (non-local – outside of 50 mile radius) Total Professional Semi-Professional Amateur efiting (audiences, participants)	rved through this	
	CERTIFICATION		
	e foregoing information and all attachments to this in the incurred for the purpose of this grant.	report are true and	
Authorizing Official	Title		
Signature	Phone	Date	
Project Director	Title		

_Phone__

Date

Signature_

FINAL REPORT - PPA/Entry Track

Section A: ACTUAL CASH EXPENSES

PART 2: FINANCIAL INFORMATION

This report should reflect only those revenues and expenses directly related to the project or which the grant was awarded.

(Entry

(Entry Track)

(Entry Track/PPA)

ICA Grant (full amount)

Show how much of the grant

EXPENSE CATEGORIES	Original Budget from Application	Track/PPA) Actual Cash Expenses	funds were spent in each applicable category
1. Personnel, Administrative			
2. Personnel, Artistic			
3. Personnel, Production			
4. Outside Fees & Services			
5. Space Rental			
6. Travel			
7. City Taxes Paid			
8. State Taxes Paid			
9. Federal Taxes Paid			
10. Marketing			
11. Remaining Operating Expenses			
TOTAL EXPENSES			
Section B: REVENUE	(Entry Track) Original Budget from Application	(Entry Track/PPA) Actual Cash Income	
1. Admissions (Ticket Sales)			
2. Contracted Services Revenue			
3. Corporate Support			
4. Foundation Support			
5. Other Private Support			
6. Government Support, Federal			
7. Government Support, State/Regional			
8. Government Support, Local			
9. Other Revenue			
10. Application Cash (cash on hand)			
SUBTOTAL			
ICA GRANT AWARD			
TOTAL REVENUE			
Does your Total Revenue meet or exceed you 9) Section C: ACTUAL IN_KIND MATCH: pl			n deficit in Narrative, Question
Description	Contributor	Value	Additional Information
Example: facility rental	Marriott Hotel	\$500	For workshop
Public Pr	ograms in the Arts/	Entry Track	

PART 3: NARRATIVE

(attach pages as necessary)

Your application anticipated activities and results during the grant period; these questions ask you to compare what actually happened to what you expected. It will be helpful to have your application in front of you as you write.

- 1. Describe the public programs in the arts that your organization produces and the process used to ensure excellence in the artistic quality of programs and services.
- **2.** Identify and describe the community or communities served during the grant period.
- **3.** Describe initiatives, partnerships, or collaborations undertaken during the grant period and how new, nontraditional or underserved audiences were reached.
- **4.** Describe ways that your organization complied with the Americans with Disabilities Act (ADA) and Section 504 accessibility requirements (accommodations for people with disabilities) during the grant period.
- **5.** Provide an overview of your organization's structure, board and staff responsibilities and volunteer involvement during the grant period.
- **6.** Describe your organizations audience development and marketing efforts during the grant period.
- 7. Explain how your organization is achieving long-range goals.
- 8. Explain your evaluation methods and how they assisted you in measuring your desired outcomes. Attach samples of your evaluation instruments (surveys, interview questions, etc.) and/or collected evidence (compiled data, systematic observation or documentation, etc).
- **9.** Explain significant organizational changes (budget amounts, deficits and multi-year grants, etc.)
- **10.** As you reflect on the grant period, does an anecdote or a moment come to mind which tells the story of your organization's success?
- **11.** Please submit copies of recordings, videos, programs, publicity, and other printed materials relating to these activities.

Public Programs in the Arts/Entry Track	
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